

2019 Columbia County Junior Livestock Sale Exhibitor Information & Acknowledgment Sheet

Exhibitor's Name: _____

Exhibitor's Address: _____

Exhibitor's Age: _____ Exhibitor's Grade: _____

Parents Name(s): _____

Phone Number: _____

Name of 4H Club or FFA Chapter: _____

Species being exhibited at the 2019 Columbia County Fair & Livestock Show:

By signing below I/We acknowledge the following and agree to its terms:

Upon Check-In at the County Fair Office, exhibitors will be required to provide a IRS FORM W-9 with their name, address, and Social Security Number. At this time, the exhibitor will be required to give their grade in school, age, 4H Club or FFA Chapter of which they are a member, what species they will be exhibiting, and the name(s) of their parents. This information is due by 3:00 pm the Monday of the County Fair. Failure to provide this information will result in the exhibitor being ineligible for participation in the Columbia County Junior Livestock Sale.

Sale checks will not be mailed. Checks will be delivered to the Extension Office for all 4H members and to the appropriate FFA Advisor for all FFA members. Checks will be written based on when the exhibitor's bid(s) and/or add-on(s) are completely received. In the event that bids and/or add-ons are not received and are outstanding, the bids and/or add-ons will not be paid. Checks are void after 90 days and livestock sale premiums are subject to forfeiture if the check is not cashed 90 days after it is issued.

Exhibitor's Signature

Date

Parent/Guardian's Signature

Date